

BARUCH atah, Adonai
 Eloheinu, Melech haolam,
 yotzeir or uvorei choshech,
 oseh shalom uvorei et hakol.
 Hamei-ir laaretz
 v'ladarim aleha b'rachamim,
 uv'tuvo m'chadeish b'chol yom tamid
 maaseih v'reishit.
 Mah rabu maasecha, Adonai,
 kulam b'chochmah asita,
 mal'ah haaretz kinyanecha.
 Titbarach, Adonai Eloheinu,
 al shevach maaseih yadecha
 v'al m'orei or she-asita,
 y'faarucha selah.
 Or chadash al Tzion tair,
 v'nizkeh chulanu m'heirah l'oro.
 Baruch atah, Adonai, yotzeir ham'orot.

בָּרוּךְ אַתָּה, יי
 אֱלֹהֵינוּ, מִלְּדָה הָעוֹלָם,
 יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ,
 עֹשֶׂה שְׁלוֹם וּבוֹרֵא אֶת-הַכּוֹל.
 הַמַּאִיר לְאֶרֶץ
 וְלְדָרִים עֲלֶיהָ בְּרַחֲמִים,
 וּבְטוֹבוֹ מְחַדֵּשׁ בְּכָל יוֹם תַּמִּיד
 מַעֲשֵׂה בְּרֵאשִׁית.
 מַה רַבּוּ מַעֲשֵׂיךָ, יי
 כֻּלָּם בְּחֹכְמָה עָשִׂיתָ,
 מְלֵאָה הָאָרֶץ קִינְיָנֶיךָ.
 תִּתְבָּרַךְ, יי אֱלֹהֵינוּ,
 עַל שֶׁבַח מַעֲשֵׂה יָדֶיךָ
 וְעַל מְאֹרֵי אוֹר שֶׁעָשִׂיתָ,
 יִפְאָרוּךְ סָלָה.
 אוֹר חָדָשׁ עַל צִיּוֹן תֵּאִיר,
 וְנִזְכֶּה כָּלֵנוּ מִהֲרָה לְאוֹרוֹ.
 בָּרוּךְ אַתָּה, יי, יוֹצֵר הַמְּאוֹרוֹת.

יוצר
אתה רב
שמע
ואתה
למצו תזכרו
ולאמר יי
אמת ויצב
מירכמך

PRAISED ARE YOU, Adonai our God, Sovereign of the universe,
 Creator of light and darkness, who makes peace and fashions all things.
 In mercy, You illumine the world and those who live upon it.
 In Your goodness You daily renew creation.
 How numerous are Your works, Adonai!
 In wisdom, You formed them all, filling the earth with Your creatures.
 Be praised, Adonai our God, for the excellent work of Your hands,
 and for the lights You created, may they glorify You.
 Shine a new light upon Zion, that we all may swiftly merit its radiance.
 Praised are You, Adonai, Creator of all heavenly lights.

בָּרוּךְ אַתָּה, יי, יוֹצֵר הַמְּאוֹרוֹת.

Baruch atah, Adonai, yotzeir ham'orot.

Or chadash al Tzion ta-ir . . . Shine a new light upon Zion . . .
 Classical Reform prayerbook authors in the Diaspora consistently omitted this line with its
 mention of Zion from the liturgy because of their opposition to Jewish nationalism. With the
 restoration of this passage to *Mishkan T'filah*, our movement consciously affirms its devotion to
 the modern State of Israel and signals its recognition of the religious significance of the reborn
 Jewish commonwealth. *David Ellenson*

Baruch atah, Adonai . . . yotzeir or uvorei choshech . . .
 Praised are You, Adonai . . . Who forms light and creates darkness . . . based on Isaiah 45:7

Mah rabu . . . How numerous . . . Psalm 104:24

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