

ATAH gibor l'olam, Adonai,
m'chayeih hakol (meitim) atah,
rav l'hoshia.

אַתָּה גִּבּוֹר לְעוֹלָם, אֲדֹנָי,
מְחַיֶּה הַכּוֹל (הַמֵּתִים) אַתָּה,
רַב לְהוֹשִׁיעַ.

*WINTER — Mashiv haruach umorid hagashem.

WINTER — מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם.

*SUMMER — Morid hatal.

SUMMER — מוֹרִיד הַטַּל.

M'chalkeil chayim b'chesed,
m'chayeih hakol (meitim)
b'rachamim rabim, someich noflim,
v'rofei cholim, umatir asurim,
um'kayeim emunato lisheinei afar.
Mi chamocha baal g'vurot
umi domeh lach, melech meimit
um'chayeh umatzmiach y'shuah.

מְכַלְכֵּל חַיִּים בְּחֶסֶד,
מְחַיֶּה הַכּוֹל (הַמֵּתִים)
בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים,
וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים,
וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עָפָר.
מִי כְמוֹךָ בַּעַל גְּבוּרוֹת,
וּמִי דוֹמֵה לָךְ, מֶלֶךְ מֵמִית
וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה.

~~SHABBAT SHUVAH —~~

~~Mi chamocha El harachamim,
zocheir y'tzurav l'chayim b'rachamim.~~

~~— SHABBAT SHUVAH~~

~~מִי כְמוֹךָ אֱלֹהֵי הַרַחֲמִים,
זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים.~~

V'ne-eman atah l'hachayot hakol (meitim).

וְנִאֲמַן אַתָּה לְהַחְיֹת הַכּוֹל (הַמֵּתִים).

Baruch atah, Adonai, m'chayeih hakol (hameitim)

בָּרוּךְ אַתָּה, יְיָ, מְחַיֶּה הַכּוֹל (הַמֵּתִים)

YOU ARE FOREVER MIGHTY, Adonai; You give life to all (revive the dead).

*WINTER — You cause the wind to shift and rain to fall.

*SUMMER — You rain dew upon us.

You sustain life through love, giving life to all (reviving the dead) through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of mighty acts? Who resembles You, a Sovereign who takes and gives life, causing deliverance to spring up and faithfully giving life to all (reviving that which is dead)?

SHABBAT SHUVAH — Who is like You, Compassionate God,
who mercifully remembers Your creatures for life?

Blessed are You, Adonai, who gives life to all (revives the dead).

בָּרוּךְ אַתָּה, יְיָ, מְחַיֶּה הַכּוֹל (הַמֵּתִים).

Baruch atah, Adonai, m'chayeih hakol (hameitim).

The גְּבוּרוֹת *G'vurot* emphasizes God's ability to renew us in the future. The resurrection of the dead, which may be taken literally, is best understood as a powerful metaphor for understanding the miracle of hope. Winter gives way to spring. *Judith Z. Abrams*

*WINTER: *Shmini Atzeret / Simchat Torah to Pesach*

*SUMMER: *Pesach to Shmini Atzeret / Simchat Torah*

גבורות

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קדשת היום

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